

**HUME CITY COUNCIL** ABN: 14-854-354-856



**SPRINT ATHLETICS TRACK APPLICATION FOR HIRE 2020**

**LEISURE CENTRES & SPORT Tel: 9205 2464**

**HIRER CONTACT INFORMATION**

|  |
| --- |
| **NAME OF SCHOOL/CLUB:** |
| **CONTACT NAME:** |
| **POSITION:** |
| **POSTAL ADDRESS/BILLING ADDRESS:****POSTCODE:** |
| **PHONE:**  | **MOBILE:** |
| **EMAIL:** |

**BOOKING REQUIREMENTS**

|  |  |  |  |
| --- | --- | --- | --- |
| **AREA e.g. track, pits** | **DATE OF HIRE** | **TIME OF HIRE** | **EQUIPMENT REQ’D** |
|  |  |  | * Yes (equipment hire form required)
* No
 |
|  |  |  | * Yes (equipment hire form required)
* No
 |
|  |  |  | * Yes (equipment hire form required)
* No
 |
|  |  |  | * Yes (equipment hire form required)
* No
 |

## INFORMATION PRIVACY ACT

Council is collecting the information on this form for the purpose of registering your application for the use of a Hume Leisure facility. The information may also be used to send you newsletters and other relevant Council information. The information will not be disclosed except as required by law. In particular, the information will not be disclosed to others for marketing purposes. If you fail to provide this information, your application may not be processed. You may access this information at any time by contacting Hume City Council on 9205 2200.

**INSURANCE**

It is a requirement of Council that all organisations are incorporated and have Public Liability Insurance. Please provide the following details for your Public Liability Insurance and enclose a copy with this application.

|  |
| --- |
| **INSURANCE COMPANY:** |
| **POLICY NUMBER:** |
| **DATE:** | **AMOUNT:** |

**DECLARATION**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as a delegate of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hereby agree to comply with all the Condition of Hire, a copy of which I have received, together with any additional Conditions of Hire as may be set by the Chief Executive Officer, and accept responsibility for the facility, it’s equipment, and those participating in the activities I have outlined on my hire form, for the duration of my hire.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PAYMENT DETAILS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CHARGE CATEGORY** | **RATE OF HIRE** | **INVOICE RAISED** | **DATE** | **STAFF SIGN** |
| LOCAL SCHOOL | $55 per hour |  |  |  |
| NON LOCAL SCHOOL | $88 per hour |  |  |  |
| CASUAL | $132.00 per hour |  |  |  |
| ATHLETICS COACHING | $55.00 per hour |  |  |  |
| LIGHTING | $22.00 per hour |  |  |  |
| EQUIPMENT | $110.00 |  |  |  |