

**HUME CITY COUNCIL** ABN: 14-854-354-856



**SPRINT ATHLETICS TRACK EQUIPMENT HIRE 2020**

**LEISURE CENTRES & SPORTS Tel: 9205 2464**

**CONTACT INFORMATION**

|  |
| --- |
| **ORGANISATION:** |
| **CONTACT NAME:** |
| **DATE OF HIRE:** |

**EQUIPMENT REQUIREMENTS (INCLUDES SET UP/PACK UP)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Required** | | |  |  |
| **ITEM** | **YES** | **NO** | | **HOW MANY?** | **HEIGHT/WEIGHTS REQUIRED** |
| SPRINTS |  | |  |  |  |
| LONG DISTANCE |  | |  |  |  |
| HURDLES |  | |  |  |  |
| HIGH JUMP |  | |  |  |  |
| LONG JUMP |  | |  |  |  |
| TRIPLE JUMP |  | |  |  |  |
| DISCUS |  | |  |  |  |
| SHOT PUT |  | |  |  |  |
| JAVELIN |  | |  |  |  |
| HAMMER THROW |  | |  |  |  |
| LIGHTING |  | |  |  |  |
| CANTEEN FACILITIES  \*food trucks available upon request |  | |  |  |  |