

**APPLICATION FORM**

Date application submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of course: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Deadline for course payment\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Note that applications must be received ***at least*** two weeks before payment is due.

**Applicant details**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Languages spoken at home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Training / Conference details**

Training / conference title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Training / conference total cost: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount requested\* : \_\_\_\_\_\_\_\_\_\_\_\_

\*Must be no more than 80 per cent of the total cost, and maximum $1500 gst exclusive

Name of organisation running the training / conference: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact name and phone number of organiser: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Web address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Please attach Course Outline including times, dates, location and content covered (or provide web address)
* If there are eligibility requirements please provide evidence that you meet these



**Scholarship Eligibility Questions**

**If you need more room to answer these questions please submit additional pages with answers numbered. Please keep answers brief (no more than 100 words for each question).**

1. Are you a resident of Hume? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Please attached evidence such as rates notice, drivers licence etc).
2. What is your interest and current activities in relation to environmental issues?

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1. What skills and knowledge are you hoping to develop? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. How will you use these skills and knowledge to benefit the environment?

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1. Are you willing to cover at least twenty per cent of the registration fee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Are you connected to environmental groups or local community groups? Please describe:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Documentation Checklist**

**Have you attached (if yes, please tick):**

Proof of Hume residency: \_\_\_\_\_\_\_\_

Course Outline/ web address: \_\_\_\_\_\_\_

Proof of course eligibility if applicable: \_\_\_\_\_\_\_\_

**INFORMATION PRIVACY ACT**

As a part of Councils commitment to providing funding opportunities for environmental training and

conferences, Council is collecting the information on this form for the purpose of assessing suitability for such

funding. The information provided on this form will be used for assessment purposes only. The information will

not be disclosed except as required by law. In particular, the information will not be disclosed to others for

marketing purposes. You may access this information at any time by contacting Hume City Council on 9205 2200.

By applying for the scholarship, applicants consent to having information provided to a Council meeting.

This includes the applicant’s name, suburb, community group, area of interest, and course funded.

Successful applicants should be willing to have their photographs taken and used for the purpose

of promoting the scholarship via Council publications.

Name of person completing this application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Person completing this application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applications can be submitted via:**

Email to: [environment@hume.vic.gov.au](mailto:environment@hume.vic.gov.au)

Online at: www.hume.vic.gov.au/grants

Mailed to: Environment Community Development Officer, c/-

Hume City Council

PO Box 119

Dallas 3047

Or hand delivered to Hume City Council Offices:

1079 Pascoe Vale Road, Broadmeadows

36 Macedon Street, Sunbury

59 Craigieburn Road West, Craigieburn

You will receive a confirmation email or phone call within three days of receipt of your application.

OFFICE USE ONLY

Date Application Form received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are all sections completed? YES 􀂅 NO 􀂅

Supporting documentation attached YES 􀂅 NO 􀂅

Applicant data entered onto database YES 􀂅 NO 􀂅

Application successful YES 􀂅 NO 􀂅

Amount of funding granted $: